

## Daily Bible Study....My Approach

Note Title

6/11/2017

(i) Use the readings from the daily lectionary...

These can be found at [uscb.org](http://uscb.org) under Today' Readings

or at [enews2.trinityroad.com](http://enews2.trinityroad.com) under Mass Readings.

There are usually three distinct readings except for Sundays and special feasts.

(ii) Write out a cryptic summary for each reading.

Use a hierarchical technique to identify important points.

Highlight those parts which impact you from each reading

Restrict your summary to one page....

keep it simple and to the point.

(iii) Ask yourself what appears particularly relevant to you,  
especially to your values,

to your understanding.

Does it relate to any news of recent days?

How can you use these readings to emphasize  
what makes life precious?

How can it help me to maintain a positive message  
of love, peace, and understanding,  
especially in our world of conflicting opinions.

And finally use a dedicated notebook for your personal study since  
there will be times you may desire to review these summaries  
or relate to something you remember from past readings.

(Personally, I have used this technique for over twenty years.)

Example follows.



Saturday  
5.10.17

Tobit 12:1, 5-15

Tobit 13: 2, 6 EFGH, 7-8

Mark 12:38-44

Tobit to Tobiah: Give him (Raphael) what is due + a bonus

"Thank God! Give him <sup>praise</sup> <sup>glory</sup> before all the living... Honor and proclaim God's deeds."

prayer & fasting } are good, but better than either is alms-giving accompanied with righteousness

it { saves one from ~~sin~~ death  
expiates sin  
enables one to enjoy a full life

(Tobit 12:10) "Those habitually guilty of sin are their own worst enemies"

Raphael: I will now tell you the whole truth  
It was I who recorded your prayers } Now God has commanded me to heal you  
put you to the test

I am one of the seven angels who <sup>enter</sup> <sup>serve</sup> before the glory of the Lord

the Lord God { scourges then has mercy } He { casts down } { lifts up } So now consider what he has done for you --- praise Him!  
# shows his <sup>power</sup> <sup>majesty</sup> to a sinful nation.

Jesus speaks: Beware of those who seek <sup>places of honor</sup> <sup>seats of honor</sup>  
these kind { take advantage of widows, of the powerless  
recite lengthy prayers as a pretext  
will eventually receive severe condemnation

as he observes the temple collection  
a poor widow putting in two small coins ---- all she had  
the rich putting in large sums ... from their surplus wealth  
hers was more ~~valuable~~ than all the other contributions

? If she gave more as Jesus indicated does that not also mean that those on the receiving end received more from her than from all the other contributions ?



Saturday  
2.10.17

Mark 12:38-41    Luke 18:2, 25-28, 35-43    Luke 12:1-12

Think to think: Give him (Leprosy) what is due + a crown

"Thank God! Give him a crown" → praise before all the living

How can we give him a crown? → Give him a crown but later than within a crown - giving

It saves our own souls → Give him a crown but later than within a crown - giving

It saves our own souls → Give him a crown but later than within a crown - giving

"Then, let's talk about the quality of sin in the Kingdom of heaven"

Leprosy: I will now tell you the whole truth  
 It was I who recorded your prayers  
 put you to the test  
 to see if you were true  
 to see if you were true  
 to see if you were true

the bad job → the bad job → the bad job → the bad job

He lifts up → He lifts up → He lifts up → He lifts up

to a sinful nation → to a sinful nation → to a sinful nation → to a sinful nation

Jesus says: Beware of those who seek  
 the advantage of widows, of the poor  
 these kind → these kind → these kind → these kind

will eventually receive severe condemnation

ask to observe the temple collection

the rich putting in large sums ... for their surplus wealth

the poor widow putting in two small coins ... little but

has more than all the other contributors

! If someone more or less indicated that who also  
 mean that those on the receiving end received more  
 from them than from all the other contributors?